



AGENDA

City Council Meeting

6:30 PM - Tuesday, May 14, 2019
Council Room

	Page
1. CALL MEETING TO ORDER	
2. FLAG SALUTE	
3. INVOCATION-- PASTOR CALEB BOWMAN, CALVARY BAPTIST CHURCH	
4. ROLL CALL	
5. CONSIDERATION OF MINUTES	
5.1. Adoption of Minutes	3 - 16
Recommended Motion: Approve the regular meeting minutes, as presented.	
City Council - 23 Apr 2019 - Minutes - Pdf	
6. PUBLIC FORUM	
7. PRESENTATIONS	
7.1. Derby Community Foundation Grant to the Derby Dash	17
Derby Community Foundation Check Presentation - Pdf	
7.2. Planting Guide for Trees and Shrubs	19 - 21
Agenda Item Report - AIR-19-053 - Pdf	
8. NEW BUSINESS	
8.1. One-Step Final Plat: Hartman Woods Addition	23 - 32
Recommended Motion: Approve the one-step final plat of Hartman Woods Addition, authorize the Mayor to sign, and direct staff to forward the plat to the Sedgwick County Board of County Commissioners.	
Agenda Item Report - AIR-19-016 - Pdf	
8.2. Pay Matrix Update	33 - 39
Recommended Motion: Approve changes to the pay matrix, as presented.	
Agenda Item Report - AIR-19-044 - Pdf	
8.3. 2018 City Financial Report	41 - 50
Recommended Motion: Receive and file report.	
Agenda Item Report - AIR-19-037 - Pdf	

9. CONSENT AGENDA

Recommended Motion: Approve the Consent Agenda, as presented.

9.1. Water and Sanitary Sewer Improvements to serve Phase 6 of The Oaks Addition 51 - 52

[Agenda Item Report - AIR-19-043 - Pdf](#)

9.2. Hubbard Arts Center Change Order 53 - 59

[Agenda Item Report - AIR-19-054 - Pdf](#)

9.3. Replacement Copiers 61 - 62

[Agenda Item Report - - Pdf](#)

10. ADJOURNMENT